

**SAN FRANCISCO ARCHERS, INC.
MEMBERSHIP APPLICATION**



P.O. Box 1274
Pacifica, CA 94044
Phone: 650-355-9947
www.sfarchers.com

Date: _____ Sponsor: _____
(sponsorship by a current member is required)

Name(s): _____

Full Address: _____

Telephone: _____ E-mail: _____

Profession/skills: _____

SAN FRANCISCO ARCHERS, INC. is a nonprofit organization that promotes archery at all ages and levels of ability. The club is run by volunteer officers that are elected annually by the membership. The membership year begins January 1.

The Club is affiliated with these organizations: National Field Archery Association (NFAA), California Bow Hunters (CBH), State Archery Association (SAA), and Northern California Field Archery Association (NCFAA). We are a Chartered Club of the NFAA and our ranges are certified championship NFAA outdoor field courses. Membership in these organizations not required, but is encouraged in order to support archery and bowhunting at state and national levels. Information and applications are available in the Clubhouse.

You should submit your application and a check for the appropriate amount (see dues schedule below) at a **Board Meeting** (currently the first Monday of any month at 7:30 p.m., except holidays) or a **work party** (9:00 a.m. on the Saturday before the 2nd Sunday of any month). Otherwise, submit your application by mail or drop it off at the clubhouse. New Memberships are subject to approval by the Board and you must attend one work party (or perform 4 hours of work on arrangement with the Range Captain) before being considered for approval. Once your membership has been approved, you will receive your membership tag and other materials. Clubhouse keys may be requested after completion of your third work party.

As a member, you are expected to participate in **three (3) scheduled work parties** per year (inclusive of special work parties for club-sponsored shoots--Cabin Fever, Traditional Rendezvous, and 1,000,000 B.C.). It takes many hours of work to maintain the range for the benefit and safety of all members. **No member is exempt from participating in work parties.** If you cannot attend the scheduled work parties, contact the Range Captain to make arrangements within your schedule.

Club Shoots are held on the second Sunday of each month starting at approximately 9:00 a.m. and are open to all club members. Club Shoots usually consist of 28 targets and are classified as an NFAA-sanctioned competition. Therefore, NFAA members are eligible to earn NFAA award pins and patches. Join your fellow club members for some friendly competition, camaraderie and to enjoy the fruits of your labors on the range.

General Club Meetings are scheduled periodically during the year when member input is needed on club issues. They are usually scheduled either immediately after a work party or Board meeting. General Club Meetings are announced in the **Arrow**, the official club newsletter which is issued monthly. The **Arrow** contains of a calendar of club events, club news, articles, and items of interest which are contributed by members. The **Arrow** is usually available on our website as well.

Dues Schedule: Senior citizen (aged 62+) membership rates are 50% of those shown below. Young Adults (16-17) = \$1/month; Youth (12-16) = \$0.50/month; Cubs (to age 12) pay no dues or fees. Minors who have no parent or guardian as members must have parental or guardian consent and the initiation fee is waived. Life memberships are also available for \$400.

Membership Dues*	
Single	\$60.00
Family	OR \$70.00
PLUS Initiation Fee*	\$65.00
Total paid	= \$

Pro rating schedule:	
January 1-March 31 (100%):	\$60 Single/\$70 family
April 1-May 31 (75%):	\$45 single/\$52.50 family
June 1-July 31 (50%):	\$30 single/\$35 family
August 1-September 30 (25%):	\$15 single/\$17.50 family
October 1-December 31:	Pay full amount for next year's dues - get 3 months "free"

*Membership year is January 1-December 31.
Dues are pro rated on a quarterly basis. **See ↗**

*Your initiation fee will be used to provide you with a one-year head of household membership in CBH/SAA and NFAA, unless you check this box

