



*San Francisco Archers Inc.*

# ARROW

April 2008

Well, since time is short, I guess we should start with the most time-sensitive subject first...

## PACIFIC TRADITIONAL RENDEZVOUS

We will be hosting our trad shoot on Sunday, April 20 (next week!). A flyer is attached elsewhere in this edition. It is open to club members, as usual, and it would be great if you could managed help out with one of the many jobs that need to be done either before or after the shoot. A sign-up sheet should be posted in the clubhouse for volunteers to help with registration, kitchen, takedown, etc. There will be a special work party on Saturday the 19th to set up the targets and take care of any last minute grooming of the range.

***Calling all cooks!*** We need salad donations for the Traditional Shoot - any type that you would like to make to be served with our lunch offerings - they have been a very popular addition to our menu. Please contact Jeanine Hamack (650-359-5717) and let her know if you can bring a salad. Also, if anyone would like to help in the kitchen it is always appreciated.

Don't know if Jim Robison still needs **clean**, 1-gallon, screw-top plastic jugs for the jug shoot. Call him and find out (650-922-2681 or 650-583-6847).

## MEMBERSHIP RENEWAL

If you haven't renewed yet, this will be the last *Arrow* you will receive. The roster will be purged after this edition is sent out. Those of you who have renewed should be receiving your new tags. If you have questions about your membership status, complaints about the spelling of your name, requests for tags for additional family members, please contact John Brusco (650-588-0924).



**KEN BROWN**  
1949-2008

*Do not stand at my grave and weep  
I am not there; I do not sleep.  
I am a thousand winds that blow,  
I am the diamond glints on snow,  
I am the sun on ripened grain,  
I am the gentle autumn rain.  
When you awaken in the morning's hush  
I am the swift uplifting rush  
Of quiet birds in circled flight.  
I am the soft stars that shine at night.  
Do not stand at my grave and cry,  
I am not there; I did not die.*

generally attributed to Mary E. Frye (1932)

As most of you are aware by now, Ken Brown, one of our Life Members, passed away on February 21. A memorial celebration was held at the range on Sunday, April 6. There was a large turnout and many people spoke of their remembrances of him - how generous he was with his time and knowledge - his love for his family and friends - his sense of humor. He embodied some of the finest attributes of the archery community and humankind in general. I truly regret not knowing him better. After the readings were done, several dozen archers headed up to the 100-yard range and let loose a joyous flight of arrows into the great beyond. Sustenance, corporal and otherwise, was enjoyed by all.

Ken's family requested that donations in his memory be made to our Outreach Program.

## **GENERAL MEETING**

On February 24, a General Meeting was held to bring before the members four agenda items. The treasurer reported that we have approximately \$15,000.00 in our account. The agenda items brought before the members were the purchase of a cargo container, the purchase of a mammoth target, the hosting of the State Field and 900 Round shoots, and the Wednesday Night 3-D shoots. The purchases of the storage container (\$2300.00) and the mammoth target (\$4000.00) were approved by a majority of the members present. Jim Robison provided information about the upcoming State Field and 900 round shoots that will be taking place at the range. Also discussed were the Wednesday Night 3-D shoots.

### **3D COMBO SHOOT**

The first Club Half & Half went well with a turnout of over 44 members! Lots of fun and good food afterwards as usual. I will post scores at the clubhouse. Remember you can shoot the next three coming up (**May 10th, Saturday, following the workparty**; July 13th, Sunday and September 14th, Sunday) or just two to qualify to for an award at our annual awards dinner in November. You can also shoot the regular 28 targets at any time and post a score as long as you have three people and make sure two people sign the scorecards for the regular club shoot as well. Three scores is all you need to compete for an award in your class. If you have any questions about either of the Club shoots feel free to contact me by email or phone. See you on the range! ~ *Marina*

### **WEDNESDAY NIGHT 3-D SHOOT**

After much discussion of factors leading to the decline in attendance and volunteer burnout at our Wednesday Night 3-D shoots over the past two years, it was decided to try a different approach this year. The event has been shortened to a 10 week span (**June 25 - August 27**). There will be no dinner included with the \$10 shoot fee (member price), but the grill will be available for your use should you choose to BYO. And, there will be a sign-up sheet for each week with slots to be filled for registration, set-up and take-down...if the slots are not filled - no shoot will be held on that date. So, sign up early and often. Contact Matt Farley (650-355-4044) or Jim Robison to select your dates or if you have questions.

### **2008 STATE FIELD CHAMPIONSHIP**

CBH/SAA has changed the format of the field championship to a one-day shoot (14 field targets, 14 hunter targets, 14 animal targets) taking place at multiple venues during the month of June. SFA will be hosting this event on Sunday, June 8. A flyer is included with this newsletter or is available at: [www.cbhsaa.net](http://www.cbhsaa.net)

### **BOWHUNTER EDUCATION - SAVE THE DATE**

Jim Langell and John Brusco are making arrangements for bowhunter education classes to be held at the range June 21-22. Details to come when available.

## BOARD CONTACT INFORMATION

<i>Office</i>	<i>Name</i>	<i>Telephone</i>	<i>E-Mail</i>
President	Jim Robison	650-922-2681	mrmoetv@aol.com
Vice President	Matt Farley	650-355-4044	cowgirlsurf@juno.com
Vice President of Hunting	Bill Poggi	650-359-2659	ciscoandspanky@aol.com
Secretary	Candice Lew	650-359-5520	pookars@sbcglobal.net
Treasurer	John Brusco	650-588-0924	
Scorekeeper	Marina Hamack	650-359-5717	boatdock2@sbcglobal.net
Range Captain	Tim Hamack	650-359-5717	
Editor	Darlene Flynn	650-355-0346/415-278-9079	editor@sfarchers.com
Past President	Jack Rauch	650-355-1442	jncr2@aol.com
Board Member	Harri Javolaara	650-359-8225	hkjalovaara@yahoo.com
Board Member	King Lamadora	650-878-0632	kinglamadora@yahoo.com
Board Member	Bea Gambony	650-593-3214	beagambony@hotmail.com
Board Member	April Schneider	650-355-4044	cowgirlsurf@juno.com
Board Member	Mike Lew	650-359-5520	pookars@sbcglobal.net
Board Member	Shawn Rayl	650-583-6109	crayl@pacbell.net

## CALENDAR

### *April*

- Saturday 4/12**      **Work Party (9:00 a.m.)**  
**Sunday 4/13**      **Club Shoot**  
 Sunday 4/13      Lodi Bowmen "Traditional " Gold Country Classic 42 target 3D unmarked  
**Saturday 4/19**      **Work Party - Set up for Pacific Traditional Rendezvous (9:00 a.m.)**  
**Sunday 4/20**      **SFA's Pacific Traditional Rendezvous (see flyer)**  
 Sat/Sun 4/26-27      Fresno Field Archers Safari  
 Sat/Sun 4/26-27      Diablo Bowmen Traditional Trail Shoot

### *May*

- Fri/Sat/Sun 5/2-4      Western Classic - 70 Marked 3-D, NFAA Nationals, Redding  
 Sunday 5/4      Sonoma County Bowmen: Ultimate Bowhunt  
**Sunday 5/4**      **SFA Outreach Program, 9:00-noon**  
**Monday 5/5**      **Board Meeting (7:00 p.m.)**  
**Saturday 5/10**      **Work Party (9:00 a.m.)**  
**Saturday 5/10**      **3-D Club Shoot (following the Work Party)**  
 Saturday 5/17      Bowhunters Unlimited, Presidents Shoot - Cupertino  
**Sunday 5/18**      **SFA Outreach Program, 9:00-noon**  
 Sat/Sun 5/17-18      Diablo Bowmen Red Devil Cartoon 42 Target Shoot  
 Sunday 5/18      Yahi Bowmen Bill Sullivan Traditional Archers Tournament, Modesto  
 Sat/Sun 5/24-26      Traditional Archers of CA, Western States Traditional Rendezvous, Sonoma